





City of San Antonio

CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR

New

0303 JUN #6 2AM 7:41

Vested Rights Permit  
APPLICATION

LAND DEVELOPMENT  
SERVICES DIVISION

Permit File: # 03-06-009  
Assigned by city staff

Date:

1. All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.
2. Please complete this application and attach 2 maps of the property and 2 sets of all supporting documents.

*Note: All Applications must have a Site Map showing the Area Boundary (Attached).*

Owner/Agent: I.L. Mann, Trust.

Phone: 491-0420

Fax: 491-0540

Address: 150 N. Loop 1604 E. Suite 202, S.A., TX

Zip code: 78232

Engineer/Surveyor: Moy Civil Engineers Phone: 698-5051

Fax: 698-5085

Address: 23705 IH 10 W, Suite 207 S.A. TX

Zip code: 78257

1. Name of Project: Lot 96, Rancho Mesa Subdivision
2. Site location or address of Project: Lot 96 Rancho Mesa Subdivision, Unit 2C, Henderson Pass,  
North of Thousand Oaks

3. Council District 10 EJT \_\_\_\_\_ Over Edward's Aquifer Recharge? (☒ yes ( ) no

4. What is the specific purpose of this Project and the expected use(s) to be created by this Project (type of development, number of buildings, type of building(s), specific use(s) of those buildings, etc.)? Please be aware that the city must understand exactly what this Project is expected to accomplish in order to evaluate this application. Commercial uses as allowed by C-2 zoning designation

5. What is the date the applicant claims rights vested for this Project? June 23, 1987

6. What, if any, construction or related actions have taken place on the property since that date?

Streets, Drainage, Water and Sanitary Sewer Improvements

Permit File # \_\_\_\_\_

7. By what means does the applicant claim rights vested for this Project? *Please specify all that may be applicable.* •

**PERMIT**

Type of Permit: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Permit Number: \_\_\_\_\_ Date issued: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Acreage: \_\_\_\_\_

• **MASTER DEVELOPMENT PLAN (MDP) (Formerly POADP)\***

Accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date.

Name: \_\_\_\_\_ # \_\_\_\_\_

Date accepted: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ MDP Size: \_\_\_\_\_ acres

• **P.U.D. PLAN**

Name: \_\_\_\_\_ # \_\_\_\_\_

Date accepted: \_\_\_\_\_

• **Plat Application**

Plat Name: \_\_\_\_\_ Plat # \_\_\_\_\_ Acreage: \_\_\_\_\_

Date submitted: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

*(Note: Plat must be approved within 18 months of application submittal date).*

• **Approved Plat**

**Plat Name:** Rancho Mesa Subdivision Unit 2C **Plat #** 870116 **Acreage:** 6.11 **Approval**

**Date:** 6/12/87 **Plat recording Date:** 6/23/87 **Expiration Date:** ---- **Vol./Pg.** 9517/25

- *(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).*

• **Other** \_\_\_\_\_

**NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.**

I hereby certify that all information this Application and the attached documents is true and correct and that it is my belief the property owner is entitled to Vested Rights for this Project.

Print name: David Mann Signature:  Date: 6/03/03

 **LEAH STASNY**  
NOTARY PUBLIC STATE OF TEXAS  
COMMISSION EXPIRES:  
**JULY 17, 2006**

Notary Public, State of Texas

Permit File: # \_\_\_\_\_  
Assigned by city staff \_\_\_\_\_

Date: \_\_\_\_\_

☒ ~~Approved~~

As of  
June 23, 1967

☐ Disapproved

Review By: [Signature]  
Assistant City Attorney

Date: June 26, 2003

Comments:

# Moy Civil Engineers

23705 IH-10 W, Suite 207  
San Antonio, TX 78257

Ph. 210.698.5051  
Fx. 210.698.5085

## TRANSMITTAL

DATE

6/5/03

TO

PLANNING DEPT. - DEVELOPMENT SERVICES

COMPANY

CITY OF SAN ANTONIO

FROM

GREG SENULIS

JOB #

030520

RE

RANCHO MESA SUB'D. - LOT 96

#03-00-069

REMARKS

ATTACHED ARE:

2 COPIES - APPLICATION

2 COPIES - PLAT No. 870116

1 CHECK #001050 IN THE AMOUNT OF \$160.00

CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR  
03 JUN - 6 AM 7:40



Moy Civil Engineers

FOR YOUR SECURITY THIS CHECK CONTAINS A WATERMARK. HOLD UP TO LIGHT OR TURN OVER AND HOLD AT ANGLE

**MANN MARKETING LLC**

150 N. Loop 1604 East, Suite 202  
San Antonio, Texas 78232  
Memo: (219) 481-8878 Trust

**STERLING BANK**  
403 S. W. WHITE ROAD, P.O. BOX 200310  
SAN ANTONIO, TX 78219  
(210) 337-0400

No. 001050

Date

JUN 3, 2003

Check Amount

\$ 160.00

**PAY**

One Hundred Sixty and 00/100 Dollars

To The  
Order  
Of

City of San Antonio

MANN MARKETING LLC

MEMO # 03-06-069

*[Signature]*  
MANN

⑈001050⑈ ⑆113005549⑆3041001345⑈